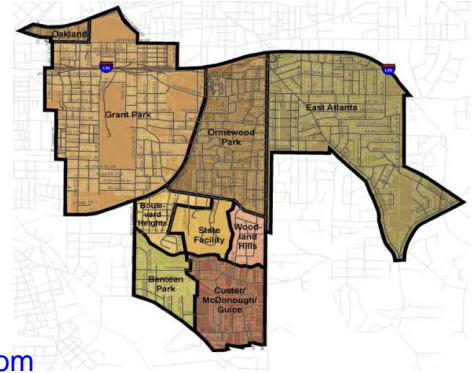


# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - W

**DATE:** Wednesday, August 24, 2016  
**TIME:** 7:30 P.M.  
**LOCATION:** Beulah Heights University Student Center  
 892 Berne Street SE  
 Atlanta, Georgia 30316



### CONTACT INFORMATION:

#### NEIGHBORHOOD PLANNING UNIT W OFFICERS

|                           |  |
|---------------------------|--|
| Jonathan Barhite, Chair   | <a href="mailto:kommunegroup@gmail.com">kommunegroup@gmail.com</a>   |
| Edward Gilgor, Vice Chair | <a href="mailto:edward.gilgor@gmail.com">edward.gilgor@gmail.com</a> |
| Ted Bradford, Secretary   | <a href="mailto:bradford.ted@gmail.com">bradford.ted@gmail.com</a>   |

#### NEIGHBORHOOD PLANNING UNIT W STANDING COMMITTEE CHAIRS

|  |  |
|--|--|
| Rod Lee, Land Use & Zoning Committee         | <a href="mailto:bwlv@mindspring.com">bwlv@mindspring.com</a>     |
| Ronald Lall, Public Safety Committee Chair   | <a href="mailto:ronald.lall@gmail.com">ronald.lall@gmail.com</a> |
| Robert Titus, Transportation Committee Chair | <a href="mailto:bobtitus2@msn.com">bobtitus2@msn.com</a>         |

#### OFFICE OF PLANNING

|                                   |  |               |
|-----------------------------------|--|---------------|
| Charletta Wilson Jacks, Director  | <a href="mailto:cjacks@atlantaga.gov">cjacks@atlantaga.gov</a>       | (404)330-6145 |
| Christian Olteanu, NPU Planner    | <a href="mailto:colteanu@atlantaga.gov">colteanu@atlantaga.gov</a>   | (404)330-6961 |
| Tanya C. Mitchell NPU-Coordinator | <a href="mailto:tcmtchell@atlantaga.gov">tcmtchell@atlantaga.gov</a> | (404)330-6899 |

### AGENDA

1. Call to Order by the Ringing of the Historic NPU-W Bell, Quorum Check and Acceptance of Agenda
2. Chair's Opening Remarks and Reminders Regarding Rules of Conduct of Meeting
3. Police, District Attorney, Solicitor's Office, Fire Reports and other City or County Reps
4. Chair's Announcements and Commentary
5. Planner's Report
6. Education Committee Update
7. Land Use Committee Report
8. Transportation Committee Report
  - Committee Updates
  - SE Beltline Subcommittee
9. Presentation
  - Julathra Smith, Fulton County Behavioral Health
10. Matters for Voting

| Special Events<br>(Vote Required) |                    |                   |
|-----------------------------------|--------------------|-------------------|
| House In the Park                 | Grant Park         | September 4, 2016 |
| Project Pabst                     | Flat Shoals Avenue | October 1, 2016   |

|   |   |                 |
|---|---|-----------------|
| Meet the Makers                             | Delaware Avenue                                       | October 1, 2016 |
| GPE: Historic Oakland 's Sunday in the Park | Historic Oakland Cemetery                             | October 2, 2016 |
| Urban Outdoor Market                        | East Atlanta Village-<br>Glenwood Ave@<br>Gresham Ave | October 8, 2016 |

| <b>Alcohol Applications</b><br>(Vote Required)   |              |              |
|--|--------------|--------------|
| Zucchini Blossom, Inc.<br>Gary N. McElroy, Agent | Mediterranea | New Business |

| <b>Board of Zoning Adjustments (ZRB)</b><br>(Vote Required)  |                    |                                 |
|--|--------------------|---------------------------------|
| <b>Application</b>   | <b>Address</b>     | <b>Public Hearing Date/Time</b> |
| <b>V-16-143</b><br>Applicant seeks a variance to exceed the maximum width of a driveway from 20ft to 30ft and allow the paved area of a driveway to exceed one-third of the required front yard; to allow a parking pad where otherwise it is not allow. | 1040 Lester Ave SE | August 4, 2016                  |

| <b>Zoning Review Board (ZRB)</b><br>(Vote Required)                           |                  |                                 |
|---|------------------|---------------------------------|
| <b>Application</b>  | <b>Address</b>   | <b>Public Hearing Date/Time</b> |
| <b>U-16-019</b><br>Applicant seeks a Special Use Permit for a Daycare Center. | 235 Sydney St SE | October 6 or 13, 2016           |

| <b>Legislation for Information, Review and/or Comments</b><br>(Vote Required)  |                            |                            |
|--|----------------------------|----------------------------|
| <b>Ordinance</b>   | <b>Location</b>            | <b>Public Hearing Date</b> |
| <b>Z-16-35</b><br>An Ordinance<br>By Councilmember Clela Winslow<br>As Amended By Zoning Committee<br><br>An Ordinance to amend the 1982 Atlanta Zoning ordinance, as amended, by amending the C-1, C-2, C-3, C-4, and C-5 District regulations to add parks, playgrounds, stadiums, soccer, baseball, football or other Athletic fields, golf courses, sports arena, and community centers as a use permissible only by Special Use Permit; and for other purposes. | City Hall Council Chambers | August 4 or 11, 2016       |

**CD/HR Committee Land Use Amendment**  
(Vote Required)

| Ordinance  | Location  | Public Hearing Date           |
|--|---|-------------------------------|
| <b>16-O-1411</b><br>An Ordinance by:<br>Councilmembers Carla Smith, Cleta Winslow, Joyce Shepherd<br>To amend the City of Atlanta 2011 Comprehensive Development plan (CDP) so as to incorporate the turner field stadium Neighborhoods Livable centers initiative (LCI) plan; and for other purposes. | Turner Field Stadium<br>Neighborhoods LCI<br>study area | September 12,<br>2016<br>6:00 |

**11. Announcement**

- Bylaws Update Due September 30, 2016